



COMMISSION MEETING AGENDA

APRIL 28, 2026

5:30 P.M.

- | | | |
|------|--|---------|
| I. | CALL TO ORDER | Hamm |
| | PRAYER | |
| | PLEDGE | |
| | ESTABLISHMENT OF QUORUM-ROLL CALL | |
| II. | APPROVAL OF THE AGENDA | Hamm |
| III. | APPROVAL OF MINUTES | Hamm |
| IV. | GRIEVANCES FROM CITIZENS (limit of 2 minutes per person) | |
| V. | REPORTS | |
| | (A) Financials | Hill |
| | (B) Adjustments | Klinck |
| | (C) Police | Reagan |
| | (D) Public Works | Klinck |
| | (E) Parks & Recreation | Burcham |
| | (F) BP Home & Museum | Napier |
| | (G) Fire Department | Doles |
| | (H) Codes | Horton |
| VI. | NEW BUSINESS | |
| | (A) Charter Change Approval | Hill |
| | (B) Announcement of new Commissioner Jai Templeton | Hamm |
| | (C) Permission to bid out generators for one well and Old Union Station | Hill |
| | (D) Permission to survey and list land on Hwy 64 (with exception of RB monument) | Hill |
| | (E) AFC Proposal for Marty Community Center | Hill |
| | (F) Text My Gov Agreement | Hill |
| | (G) Ordinance Amending Floodplain Zoning, first reading | Hill |
| | (H) LGC Website Refresh/ADA Compliance | Hill |
| | (I) Red Cross Trailer Agreement | Hill |
| | (J) Buford Pusser BBQ Sauce Agreement | Hill |
| | (K) Permission to drop go between agent to Public Entity Partners | Hill |
| | (L) Resolution Adopting Building & Development Fees | Horton |
| | (M) Equipment Rates (addition to updated rates) | Hill |
| | (N) Vickie Story on behalf of Shay Emmons and 507 Liquor Store | Story |
| | (O) Other Business | |
| | (P) Public Comment Period (limit of 2 minutes per person) | |
| VII. | MOTION TO ADJOURN | |